



STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 4, 2008 - General Election

I, Sean Dye Chairperson, and I Westleigh Marin
(print name) (print name)
 Treasurer of the College Democrats of New Hampshire
 Committee, located at 2 1/2 Beacon St. Concord NH 03301
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 15 ☐ October 29 ☒ November 12 ☐

1) Amount brought forward from Primary Election
 (Required only on first report filed for General Election)

1) \$ _____
 (Indicate Surplus or Deficit)

Receipts:

- 2) Total of all general election receipts in this report
 3) Total of all receipts previously reported for general election
 4) Total of all general election receipts to date
 (Add lines 1, 2 and 3)

2) \$ _____
 3) \$ _____
 4) \$ _____

Expenditures:

- 5) Total general election expenditures in this report
 6) Total of general election expenditures previously reported
 7) Total of expenditures to date for general election

5) \$ 0
 6) \$ 237.00
 7) \$ 237.00

8) Balance if SURPLUS

8) \$+ 556.40

9) Balance if DEFICIT

9) \$- _____

[Signature]
 Signature of Committee Chairman

[Signature]
 Signature of Treasurer

RECEIVED

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>
 email: elections@sos.state.nh.us

OCT 30 2008

NEW HAMPSHIRE
 DEPARTMENT OF STATE

colldems

Candidate or Committee Name College Democrats of New Hampshire

Reporting Period ending October 29 2008

GENERAL ELECTION ITEMIZED RECEIPTS

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business

Total of receipts unitemized (\$25 or under) in this report \$ _____

GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	*** Indicate to which election expenditure applies		Nature of Expenditure
				***Primary/General		
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	

*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6